# CITY OF SANTA BARBARA CITY COUNCIL

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City Hall 735 Anacapa Street http://www.SantaBarbaraCA.gov

# JULY 23, 2013 AGENDA

**ORDER OF BUSINESS:** Regular meetings of the Finance Committee and the Ordinance Committee begin at 12:30 p.m. The regular City Council meeting begins at 2:00 p.m. in the Council Chamber at City Hall.

**REPORTS:** Copies of the reports relating to agenda items are available for review in the City Clerk's Office, at the Central Library, and <a href="http://www.SantaBarbaraCA.gov">http://www.SantaBarbaraCA.gov</a>. In accordance with state law requirements, this agenda generally contains only a brief general description of each item of business to be transacted or discussed at the meeting. Should you wish more detailed information regarding any particular agenda item, you are encouraged to obtain a copy of the Council Agenda Report (a "CAR") for that item from either the Clerk's Office, the Reference Desk at the City's Main Library, or online at the City's website (<a href="http://www.SantaBarbaraCA.gov">http://www.SantaBarbaraCA.gov</a>). Materials related to an item on this agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office located at City Hall, 735 Anacapa Street, Santa Barbara, CA 93101, during normal business hours.

**PUBLIC COMMENT:** At the beginning of the 2:00 p.m. session of each regular City Council meeting, and at the beginning of each special City Council meeting, any member of the public may address the City Council concerning any item not on the Council's agenda. Any person wishing to make such address should first complete and deliver a "Request to Speak" form prior to the time that public comment is taken up by the City Council. Should City Council business continue into the evening session of a regular City Council meeting at 6:00 p.m., the City Council will allow any member of the public who did not address them during the 2:00 p.m. session to do so. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than 1 minute. The City Council, upon majority vote, may decline to hear a speaker on the grounds that the subject matter is beyond their jurisdiction.

**REQUEST TO SPEAK:** A member of the public may address the Finance or Ordinance Committee or City Council regarding any scheduled agenda item. Any person wishing to make such address should first complete and deliver a "Request to Speak" form prior to the time that the item is taken up by the Finance or Ordinance Committee or City Council.

**CONSENT CALENDAR:** The Consent Calendar is comprised of items that will not usually require discussion by the City Council. A Consent Calendar item is open for discussion by the City Council upon request of a Councilmember, City staff, or member of the public. Items on the Consent Calendar may be approved by a single motion. Should you wish to comment on an item listed on the Consent Agenda, after turning in your "Request to Speak" form, you should come forward to speak at the time the Council considers the Consent Calendar.

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact the City Administrator's Office at 564-5305 or inquire at the City Clerk's Office on the day of the meeting. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.

**TELEVISION COVERAGE:** Each regular City Council meeting is broadcast live in English and Spanish on City TV Channel 18 and rebroadcast in English on Wednesdays and Thursdays at 7:00 p.m. and Saturdays at 9:00 a.m., and in Spanish on Sundays at 4:00 p.m. Each televised Council meeting is closed captioned for the hearing impaired. Check the City TV program guide at www.citytv18.com for rebroadcasts of Finance and Ordinance Committee meetings, and for any changes to the replay schedule.

# **ORDER OF BUSINESS**

2:00 p.m. - City Council Meeting Begins

5:00 p.m. - Recess

6:00 p.m. - City Council Meeting Reconvenes

# REGULAR CITY COUNCIL MEETING – 2:00 P.M. AFTERNOON SESSION

**CALL TO ORDER** 

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

**CHANGES TO THE AGENDA** 

**PUBLIC COMMENT** 

### **CONSENT CALENDAR**

1. Subject: Adoption Of Storm Water Management Ordinance (540.01)

Recommendation: That Council adopt, by reading of title only, An Ordinance of the Council of the City of Santa Barbara Adding Chapter 22.87 to Title 22 of the Santa Barbara Municipal Code Relating to Storm Water Management for Development and Redevelopment Projects.

## **CONSENT CALENDAR (CONT'D)**

# 2. Subject: Adoption Of Ordinance For Grant Of Easement At 960 East Mountain Drive (330.03)

Recommendation: That Council adopt, by reading of title only, An Ordinance of the Council of the City of Santa Barbara Authorizing the City Administrator to Execute and Record a Non-Exclusive Driveway Easement, in a Form of Agreement Approved by the City Attorney, Over an Unused Portion of City Property Known as Gould Park, Assessor's Parcel Number (APN) 011-010-002, for Roadway Access, Maintenance of Roadway Improvements, Subsurface Utilities, and Related Purposes Benefitting the Property Known as 960 East Mountain Drive, APN 011-250-023, Both Parcels Being Located in the County of Santa Barbara.

# 3. Subject: Grant From California Department Of Boating And Waterways For Abandoned Vessel Removal (570.03)

Recommendation: That Council:

- A. Authorize the Waterfront Director to execute an agreement with the California Department of Boating and Waterways accepting a \$10,000 grant for the removal of abandoned recreational boats and associated hazards to navigation; and
- B. Increase Fiscal Year 2014 estimated revenue in the amount of \$10,000 and appropriate the funds to the Waterfront Department's Fiscal Year 2014 Capital Fund Budget.

# 4. Subject: Contract For Vic Trace Reservoir Geotechnical Investigation (540.09)

Recommendation: That Council approve, and authorize the Public Works Director to execute, a professional services contract with Earth Systems Southern California in the amount of \$50,100 to provide services for the Vic Trace Reservoir Geotechnical Investigation, and authorize the Public Works Director to approve expenditures of up to \$5,010 for extra services of Earth Systems Southern California that may result from necessary changes in the scope of work, for a total amount not to exceed \$55,110.

# 5. Subject: Sole Source Vendor For Clean Air Express Passes (670.02)

Recommendation: That Council authorize the City's General Services Manager to issue a Purchase Order to the City of Lompoc in the annual amount of \$30,000, pursuant to the sole source provisions of Santa Barbara Municipal Code Section 4.52.070(k), to purchase Clean Air Express Passes for the Work Trip Reduction Incentive Program.

## **CONSENT CALENDAR (CONT'D)**

# 6. Subject: Lease Agreements For Westside Neighborhood Center And Louise Lowry Davis Center (330.04)

Recommendation: That Council authorize the Parks and Recreation Director to execute lease agreements for space at the following locations:

Westside Neighborhood Center:

- Independent Living Resource Center
- United Cerebral Palsy Work, Inc.
- Special Olympics

Louise Lowry Davis Center:

 United Cerebral Palsy of Los Angeles, Ventura and Santa Barbara Counties

# 7. Subject: Agreement With BBM&D Strategic Branding (560.01)

Recommendation: That Council approve, and authorize the Airport Director to execute, an Agreement with BBM&D Strategic Branding for development of marketing and advertising campaign concepts, for a total amount not to exceed \$30.600.

# 8. Subject: Agreement With Santa Barbara County Sheriff's Department For Law Enforcement Services At Special Events (520.04)

Recommendation: That Council authorize the Chief of Police or his designee to execute a three-year agreement with the Santa Barbara County Sheriff's Department to provide law enforcement services at special events, with an expiration date of June 30, 2016.

# **NOTICES**

- 9. The City Clerk has on Thursday, July 18, 2013, posted this agenda in the Office of the City Clerk, on the City Hall Public Notice Board on the outside balcony of City Hall, and on the Internet.
- 10. Receipt of communication advising of vacancy created on the Neighborhood Advisory Council with the resignation of Sally Kingston; the vacancy will be part of the next City Advisory Groups recruitment.

This concludes the Consent Calendar.

#### **PUBLIC HEARINGS**

11. Subject: Public Hearing To Adopt Resolution Of Necessity For 115 Kimberly Avenue For The Mason Street Bridge Replacement Project (330.03)

Recommendation: That Council adopt, by reading of title only, A Resolution of Necessity by the Council of the City of Santa Barbara to Acquire the Real Property Commonly Known as 115 Kimberly Avenue.

#### CITY COUNCIL ADMINISTRATIVE AND ATTORNEY REPORTS

#### COMMUNITY DEVELOPMENT DEPARTMENT

12. Subject: Municipal Code Amendments For Implementation Of The Average Unit-Size Density (AUD) Incentive Program (640.02)

Recommendation: That Council adopt, by reading of title only, An Ordinance of the Council of the City of Santa Barbara Adding Chapter 28.20 to the Santa Barbara Municipal Code to Implement the City's 2011 General Plan Average Unit-Size Density Incentive Program; Amending Section 28.43.040 Regarding Exemptions to the City's Inclusionary Ordinance; Amending Sections 28.66.050, 28.69.050, 28.72.050, and 28.73.050 Concerning Building Height Standards for Community Benefit Projects in the C-2, C-M, M-1, and OM-1 Zones; and Amending Section 28.87.062 Concerning Encroachments in Open Yards.

#### SUCCESSOR AGENCY REPORTS

13. Subject: Proposed Capital Projects To Be Funded By Unencumbered Redevelopment Agency Bond Proceeds (620.06)

Recommendation: That the Successor Agency to the Redevelopment Agency of the City of Santa Barbara approve, for purposes of funding recommendations only, the proposed capital projects to be funded with remaining, unencumbered, Redevelopment Agency Bond proceeds and request review and approval by the Oversight Board.

#### COUNCIL AND STAFF COMMUNICATIONS

#### COUNCILMEMBER COMMITTEE ASSIGNMENT REPORTS

#### **CLOSED SESSIONS**

# 14. Subject: Conference With Labor Negotiator (440.05)

Recommendation: That Council hold a closed session, per Government Code Section 54957.6, to consider instructions to City negotiator Kristy Schmidt, Employee Relations Manager, regarding negotiations with the Police Bargaining Unit and General Bargaining Unit.

Scheduling: Duration, 30 minutes; anytime

Report: None anticipated

#### **RECESS**

# **EVENING SESSION**

RECONVENE

**ROLL CALL** 

**PUBLIC COMMENT** 

#### CITY COUNCIL ADMINISTRATIVE AND ATTORNEY REPORTS

## PUBLIC WORKS DEPARTMENT

# 15. Subject: Eastside Neighborhood Transportation Management Plan (610.04)

Recommendation: That Council:

- A. Approve the Eastside Neighborhood Transportation Management Plan dated as of July 23, 2013; and
- B. Direct staff to consider unfunded projects from the Eastside Neighborhood Transportation Management Plan within the normal Capital Improvement Program prioritization process.

### **ADJOURNMENT**